

Shipping List August, 2003

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue	Comments	Date	OCLC	Web Address
Montana State Fund					
Executive Office					
2004 strategic business plan: July 1, 2003 through June 30, 2004	-----	-----	2003	-----	-
Administration					
State Personnel					
Montana management view: an electronic newsletter for the state government manager from the Labor Relations Bureau	Issue no. 10	<i>Irregular publication date. Electronic only.</i>	July 2003	-----	- http://www.discoveringmontana.com/doa/spd/EmployeeLaborRelations/Newsletter10July2003.pdf
Agriculture					
Agricultural Statistics Service					
Crop weather report	-----	-----	week ending August 24, 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	week ending August 17, 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	week ending August 10, 2003	-----	- http://www.nass.usda.gov/mt/
News: Agricultural prices received for June 2003	-----	-----	July 31, 2003	-----	- http://www.nass.usda.gov/mt/
News: August crop production	-----	-----	August 12, 2003	-----	- http://www.nass.usda.gov/mt/
News: Montana and U.S. cash rents for 2003	-----	-----	August 7, 2003	-----	- http://www.nass.usda.gov/mt/

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News: Montana and U.S. farm real estate values up	-----	-----	August 7, 2003	-----	- http://www.nass.usda.gov/mt/
Agriculture Development Division					
Montana agribusiness resource directory 2003-2004	-----	-----	2003	-----	-
Fish, Wildlife and Parks					
Field Services Division					
bay Ranch conservation easement restatement environmental assessment*	-----	-----	August 8, 2003	-----	-
Draft environmental assessment Kountz Bridge fishing access site improvements*	-----	-----	August 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Draft environmental assessment White Bear fishing access site improvements*	-----	-----	August 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Environmental assessment Norton Creek westslope cutthroat trout restoration project*	-----	-----	August 15, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Marshall Creek fish ladder environmental assessment*	-----	-----	August 8, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Pheasants forever property acquisition environmental assessment Ninepipe wildlife management area*	-----	-----	August 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Fisheries Division					
Decision notice Trail Creek flow enhancement project*	-----	-----	August 25, 2003	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Parks Division					
Environmental checklist acceptance of a conservation easement on approximately 160 acres of land adjacent to the boundaries of Giant Springs State Park - Morony Unit	-----	-----	August 13, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Historical Society					
Publications					
Girl from the gulches: The story of Mary Ronan*	-----	-----	2003	-----	-
Labor and Industry					
Workforce Services Division					
Montana economy at a glance	-----	-----	July 2003	-----	- http://rad.dli.state.mt.us/pubs/eag.asp
Legislative Branch					
Legislative Services Division					
Interim	Vol. 14, no.3	-----	August 2003	-----	- http://leg.state.mt.us/css/publications/interim_newsletter/default.asp
Laws of Montana: Fifty-eighth Legislature 2003 in regular session and fifty-seventh Legislature in special session August 2002, September 2002	Vol. 1-3	<i>URL for each volume, change volume number at end of address for next volume.</i>	2003	-----	- http://leg.state.mt.us/content/publications/sales/2003_sess_laws_vol_1.pdf
Livestock					
Milk Control Division					
Announcement of class I, II and III producer prices	-----	-----	published August 1, 2003	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Montana Art Council					
Montana Art Council					
Photography an image of each other	-----	-----	2003?	-----	-
Montana State Library					
Natural Resource Information System					
Milk and lower Marias River watersheds: assessing and maintaining the health of wetland communities*	-----	-----	June 2003	-----	- http://nhp.nris.state.mt.us/plants/reports/Milk_River_Report.pdf
Natural Resources and Conservation					
Trust Land Management					
Utility right-of-way manual for State Trust Lands	-----	-----	March 2000	-----	-
Public Health and Human Services					
Health Policy and Services					
Montana Access to Health bookmark	-----	-----	September 2003	-----	-
Trends in Montana teen pregnancies and their outcomes 1981-2000	-----	-----	February 2003	-----	-
Secretary of State					
Secretary of State					
Administrative rules of Montana updates to titles 1, 2, 4, 6, 8, 10, 12, 17, 23, 24, 32, 37, 38, and 42*	-----	-----	June 30, 2003	-----	-
Montana administrative register*	14	-----	July 31, 2003	-----	- http://sos.state.mt.us/css/ARM/ARM.asp
Montana administrative register*	no. 15	-----	August 14, 2003	-----	- http://sos.state.mt.us/css/ARM/ARM.asp

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Transportation					
Aeronautics Division					
Montana and the sky	-----	-----	August 2003	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
Engineering Division					
Construction report for period ending 7/31/03	-----	-----	August 8, 2003	-----	-
Finding of no significant impact on the environmental assessment for junction MT-85-East East Valley Center Road STPS-235-1(8)0 control no. 4470 in Gallatin County*	-----	-----	-----	-----	-
Human Resources Division					
DBE Newsletter	v. 3, issue 8	-----	August 2003	-----	- http://www.mdt.state.mt.us/civilrights/dbnewsletter.html
Transportation Planning Division					
Analysis of the economic benefits of the Amtrak Empire Builder to Montana*	-----	-----	July 2003	-----	- http://www.mdt.state.mt.us/transportation/docs/empire_builder.pdf